

To whom it may concern:

I felt it necessary to preface this paper on doctrinal concerns with a personal letter explaining my intentions. My concerns are pastoral in nature; I am genuinely concerned with the propagation of Preston Sprinkle's teaching on the LGBTQ+ community within Assemblies of God fellowships.

I recognize Dr. Sprinkle's invaluable inputs to New Testament scholarship on these issues, but his soteriological views pose real dangers to the unsuspecting congregant. I do not intend to misrepresent any of Dr. Sprinkle's views, or to attack his personal character – I only take issue with the aspects of his teachings that are put forth in the paper.

Dr. Sprinkle's influence continues to grow, and I fear that fellowships may continue to invite him as a speaker at their churches without having an informed perspective on his teachings. An additional challenge is posed because Dr. Sprinkle's theologically unsatisfactory views are in his digital content and conferences rather than his published books.

These concerns were brought to my attention by Daren Mehl, and I have done my best to vet the claims made by citing primary sources from Sprinkle himself.

My hope is that these concerns will be carefully and prayerfully considered, and that together we can work to preserve doctrinal purity within our fellowships with respect to this issue.

Should any other concerns arise that I can help with, please feel free to contact me.

Serving God together,



Rev. Samuel Keefe

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